VOL. 116 NO. 5 JANUARY 29, 2024

**MICHELLE WU** – Mayor of Boston

**RUTHZEE LOUIJEUNE** – President, City Council

Boston Youth Flag Football League gives youth an opportunity to learn the game of football in a safe and fun environment.

Teams will play on Saturdays.

# BOSTON YOUTH FLAG FOOTBALL LEAGUE

FREE!

FREE!



**Co-ed Divisions:** 6U, 8U, 10U 12U

**Saturdays, January 27 - March 2** 8 a.m. - 12 p.m. **Carter Playground Bubble** 

TO REGISTER: BOSTON.GOV/SPORTS

**CITY** of **BOSTON** 







# THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

• The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available here.

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

# **THE CITY RECORD USPS 114-640**

is published weekly by the City of Boston, 1 City Hall Square, Boston, MA 02201, under the direction of the Mayor, in accordance with legislative act & city ordinance. The periodical postage is paid at Boston MA.



Michelle Wu, Mayor of Boston Casey Brock-Wilson, Purchasing Agent **Diana Laird, City Record Administrator** 

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# **ADVERTISING:**

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue. PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available-Please contact us at cityrecord@boston.gov for these rates.

# **HELPFUL LINKS**

City of Boston Legal Compliance Resources



# City Land & **Building for Sale**

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/ neighborhooddevelopment/how-we-sellcitys-land-and-buildings



# Boards & Commission **Appointments**

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civicengagement/boards-andcommissions



# **Employee** Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/ employee-earnings-report



# **Bond Listings**

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/ treasury#generalobligation-bonds



# **School Committee Proceedings**

**School Committee** meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Muncipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/ Page/253



# **Public Notices**

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notices



# Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/ neighborhood-services/ language-andcommunications-access

# CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!** 



# INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/ procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

# **Event EV00013580**

**AMMUNITION Boston Police Department** 

Bid Opening Date: January 31, 2024

**CONTACT INFORMATION** 

Brian Heger 617-635-2201 Brian.heger@boston.gov

# Event EV00013590

Compact/Midsize Hybrid SUVs (PWD) Public Works Department

Bid Opening Date: January 31, 2024

**CONTACT INFORMATION** 

Chris Radcliffe 617-635-3422 Christopher.radcliffe@boston.gov

# CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS PROCUREMENT AND OPERATIONS

(January 15, January 22, January 29,2024)

# Event EV00013646

NCR-ASSORTED COPY PAPER (BPD)

Boston Police Department

Bid Opening Date: February 14, 2024

**CONTACT INFORMATION** 

Pamela Odom 617-635-2779 Pamela.Odom@boston.gov

#### CHRISTOPHER RADCLIFFE, DIRECTOR OF GOODS PROCUREMENT AND OPERATIONS

(January 29, February 5, February 12, 2024)



# FIRE ALARM SERVICES AT BOSTON FIRE LOCATIONS

# EV00013603

**CONTACT INFORMATION** 

Alex McKenna 617-343-2114 alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at https://www. boston.gov/departments/procurement and click on Supplier Portal to download the bid documents from Event Number EV00013603

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide annual inspections for the preventive maintenance and as needed repairs of fire alarm systems at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2026. Vendor will also be responsible for selecting from qualified subbidders for Fire Sprinkler Services.

Bid Documents will be available commencing on Monday January 22, 2024 beginning at 9:00AM. Proposals must be received no later than 12:00 P.M. February 7, 2024.

# PAUL F. BURKE, FIRE COMMISSIONER

(January 22, January 29, 2024)

# **INVITATION FOR BIDS**

# **CHEVROLET VEHICLES MAINTENANCE & REPAIRS AT BOSTON FIRE LOCATIONS**

#### EV00013604

CONTACT INFORMATION Alex McKenna 617-343-2114 alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at https://www.boston.gov/departments/ procurement and click on Supplier Portal to download the bid documents from Event Number EV00013604

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all maintenance & repairs for Chevrolet vehicles at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2026.

Bid Documents will be available commencing on Monday January 22, 2024 beginning at 9:00AM. Proposals must be received no later than 12:00 P.M. February 7, 2024.

# PAUL F. BURKE, FIRE COMMISSIONER

# FORD VEHICLES MAINTENANCE & REPAIRS AT BOSTON FIRE **LOCATIONS**

# EV00013605

CONTACT INFORMATION

Alex McKenna 617-343-2114 alexander.mckenna@boston.gov

The City of Boston (the City)/the County of Suffolk (the County), acting by its Fire Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bid.

Bid package may be obtained by visiting the City of Boston's Procurement website at https://www.boston.gov/departments/ procurement and click on Supplier Portal to download the bid documents from Event Number **EV00013605** 

The scope of work is further detailed in the specifications and includes, but is not limited to the following: Provide all maintenance & repairs for Ford vehicles at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 30B from Immediate through June 30, 2026.

Bid Documents will be available commencing on Monday January 22, 2024 beginning at 9:00AM. Proposals must be received no later than 12:00 P.M. February 7, 2024.

#### PAUL F. BURKE, FIRE COMMISSIONER

(January 22, January 29, 2024)



# REQUEST FOR PROPOSALS 115-123 BIRD STREET. **DORCHESTER**

#### **CONTACT INFORMATION**

Theresa Strachila theresa.strachila@boston.gov (617) 635-0267

The City of Boston acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing, Director's Office Division, sells tax foreclosed or surplus municipal property to buyers who agree to invest in the rehabilitation of the property.

The Grassroots Open Space Program makes land available specifically for the development of open space projects such as community gardens, urban farms, and passive open space.

This Request for Proposals (RFP) is to solicit proposals from qualified nonprofit organizations or other entities for development of the parcel as open space. The property is being offered As Is, with up to \$150,000 in possible funding available from the Grassroots Program.

The Property: 115-123 Bird Street (Ward 13, Parcel # 01146000), Dorchester, MA, containing approximately 10,718 square feet

The RFP package will be available on January 16, 2024, and can be downloaded by registering at https://www.boston.gov/ departments/housing/requests-proposals. Completed RFP responses must be submitted electronically by March 5, 2024, no later than 4:00 pm. Please go to the above link for detailed instructions on how to submit RFP responses.

# SHEILA DILLON, CHIEF AND DIRECTOR

# **REQUEST FOR PROPOSALS**

# LARGE BUILDING GREEN **ENERGY RETROFITS - SECOND RFP**

**CONTACT INFORMATION** 

Joe Backer joseph.backer@boston.gov (617) 635-0226

The City of Boston, acting by and through its Public Facilities Commission by the Director of the Mayor's Office of Housing (MOH), Neighborhood Housing Development Division, is seeking additional proposals through a Second RFP for Large Building Green Energy **Retrofits Funding Awards.** 

Due to unexpended funds, we are re-issuing the previously released Large Building Green Energy Retrofits RFP with a new deadline. Applicants who applied for the previous RFP do NOT need to re-apply.

The Second RFP Large Building Green Energy Retrofits Program makes funding available specifically for measures that will significantly reduce the energy consumption and the carbon emissions footprint of Boston's existing affordable housing. These awards are intended to assist the owners of affordable housing buildings with the execution of such projects, including building improvements and alterations as well as development tasks associated with this work.

Retrofit funds are awarded subject to American Rescue Plan Act (ARPA) regulations. Funds will be awarded at MOH's discretion to eligible organizations and projects. MOH anticipates funding awards up to \$50,000 per eligible unit, depending on project size and scope in response to this RFP.

The RFP package will be available at 9:00 am on January 18, 2024, and can be downloaded by registering at https://boston.gov/dnd/rfps. Completed RFP responses must be submitted electronically by March 29, 2024 no later than 4:00 pm. Retrofit funds will be available through this RFP until the deadline.

#### SHEILA DILLON, CHIEF AND DIRECTOR

(January 29, February 5, 2024)



# **REQUEST FOR PROPOSAL**

# **MULTI-FUNCTION PRINT/COPY/ SCAN DEVICES AND SERVICES** FOR THE BOSTON PUBLIC **LIBRARY**

# EV00013538

**CONTACT INFORMATION** 

Shuzhen Situ business@bpl.org 617-536-5400

The City of Boston, acting by the Trustee of the Public Library of the City of Boston, hereinafter referred to as the Awarding Authority, hereby invites proposals for the project listed above.

Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Multi-function Print/ Copy/Scan Devices and Services for the **Boston Public Library.** 

The scope of work is detailed in the bid package.

Proposals shall be submitted **before 12:00 P.M.**, Boston time, Tuesday, February 27, 2024, and opened and evaluated accordingly.

SPECIFICATIONS will be available on or about Monday, January 22, 2024, after 9:00 A.M., Boston time.

JANE SPROUL. BUDGET & PROCUREMENT **MANAGER** 



# **MAINTENANCE OF ARTIFICIAL** TURF FIELDS, BOSTON, MA

# EV00013588

Erin Talevi 617-961-3016 Erin.Talevi@boston.gov

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Ave, 3rd floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation For Bids, which may be obtained through the City's Supplier Portal (www.boston.gov/ departments/procurement).

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Maintenance of Artificial Turf Fields.

The contract term will be for one year, beginning on or about April 1, 2024 and ending on or about November 15, 2024 and will include two one-year options to renew at the sole discretion of the Parks and Recreation Department. If exercised, the option for year two and for year three shall be at the same price and subject to the same contract provisions as year one.

Bids must be submitted no later than 12:00PM on Thursday, February 8, 2024, and will be opened forthwith.

SPECIFICATIONS will be available on Monday, January 22, 2024, after 9:00 A.M., Boston time via the Supplier Portal. To access details for this specific bid event, or to respond through electronic format, please visit the City of Boston Supplier Portal and access Bid Event EV00013588.

# RYAN WOODS, COMMISSIONER

(January 22 & January 29, 2024)

# **INVITATION FOR BIDS**

# LANDSCAPE MAINTENANCE **CASSIDY & SMITH FIELD**

# EV00013595

**CONTACT INFORMATION** 

Erin Talevi Erin.Talevi@boston.gov 671-961-3016

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Ave, 3rd floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation For Bids, which may be obtained through the City's Supplier Portal (Purchasing website: www.boston.gov/departments/procurement)

All Bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Landscape Maintenance Cassidy Field & Smith Field

The contract term will be for one year with two one-year options to renew at the sole discretion of the Parks and Recreation Department. If exercised, the option for year two and year three shall be at the same price and subject to the same contract provisions as year one.

Bids shall be submitted **before 12:00 P.M.**, Boston time, Thursday, February 8, 2024 and opened forthwith.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 22, 2024 after 9:00 A.M., Boston time.

#### RYAN WOODS, COMMISSIONER

# **REQUEST FOR PROPOSALS**

# STUDY OF SHADOW IMPACTS ON PARKLAND

# EV00013510

**CONTACT INFORMATION** 

Liza Mever Liza.Meyer@boston.gov 617-961-3014

The City of Boston, acting by and through the Parks and Recreation Department and its Commissioner (the Official), invites proposals for a Study of Shadow Impacts on Parkland.

The RFP will be available on the City of Boston's Supplier Portal at https://www. boston.gov/procurement on or after 9:00AM on Monday, January 22, 2024.

Proposals shall be submitted through the City of Boston's Supplier Portal at https://www. boston.gov/procurement before 12:00PM, Boston time, February 29, 2024 and opened forthwith following the State and City procurement practices.

If submitting via paper, price and technical proposals shall be submitted separately in sealed, clearly labeled envelopes on or before 12:00PM, Boston time, February 29, 2024 to Liza Meyer, Chief Landscape Architect, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118. Failure to submit separate sealed price and technical proposals shall disqualify the entire proposal.

#### RYAN WOODS, COMMISSIONER

(January 22, January 29, 2024)

# **INVITATION FOR BID SLOPE MOWING AT VARIOUS**

# EV00013589

SITES

**CONTACT INFORMATION** 

Erin Talevi Erin.Talevi@boston.gov 617-961-3016

The City of Boston, acting by the Parks Commission, 1010 Massachusetts Avenue, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites written quotes for the project listed above.

Quotes will be solicited from selected vendors through the City of Boston's Supplier Portal: https://www.boston.gov/ departments/procurement.

All quotes for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Slope Mowing at Various Sites, Citywide Boston, MA.

Quotes shall be submitted before 12:00 P.M., Boston time, Thursday, February 15, 2024 and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all quotes, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 29, 2024 after 9:00 A.M., Boston time.

# RYAN WOODS, COMMISSIONER

(January 29, February 5, 2024)

# LANDSCAPE MAINTENANCE SERVICES AT HARAMBEE PARK

# EV00013615

**CONTACT INFORMATION** 

Erin Talevi Erin.Talevi@boston.gov 617-961-3016

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Ave, 3rd floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation For Bids.

Bid package may be obtained through the City's Supplier Portal (Purchasing website: www.boston.gov/departments/procurement)

All Bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Landscape Maintenance Services at Harambee Park, Dorchester, MA.

Contract term is one year with two oneyear options to renew at the sole discretion of the Parks and Recreation Department. If exercised, the option for year two and for year three shall be at the same price and subject to the same contract provisions as year one.

Bids shall be submitted before 12:00 P.M., Boston time, Thursday, February 15, 2024 and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 29, 2024 after 9:00 A.M., Boston time.

#### RYAN WOODS, COMMISSIONER

(January 29, February 5, 2024)

# **INVITATION FOR BIDS**

# LANDSCAPE MAINTENANCE SERVICES AT MALCOLM X PARK

# EV00013621

**CONTACT INFORMATION** 

Erin Talevi Erin.Talevi@boston.gov 617-961-3016

The City of Boston, acting by its Parks and Recreation Commissioner, 1010 Massachusetts Ave, 3rd floor, Roxbury, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above, and particularly set forth in the Invitation For Bids.

Bid package may be obtained through the City's Supplier Portal (Purchasing website: www. boston.gov/departments/procurement)

All Bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Landscape Maintenance Services at Malcolm X Park, Roxbury, MA.

Contract term is one year with two one-year options to renew at the sole discretion of the Parks and Recreation Department. If exercised, the option for year two and for year three shall be at the same price and subject to the same contract provisions as year one.

Bids shall be submitted before 12:00 P.M., Boston time, Thursday, February 15, 2024 and opened forthwith. The Awarding Authority reserves the right to waive any informality, or to reject any and all bids, if it be in the Public Interest to do so

SPECIFICATIONS AND PLANS will be available on or about Monday, January 29, 2024 after 9:00 A.M., Boston time.

#### RYAN WOODS, COMMISSIONER

(January 29, February 5, 2024)

# **PLAYGROUND SAFETY SURFACING**

**CONTACT INFORMATION** 

Tom Timmons 617-961-3026 Tom.Timmons@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Improvements to Playground Safety Surfacing, City-wide Boston, MA.

Bids shall be submitted before 12:00 P.M., Boston time, Thursday, February 15, 2024, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: https://www. boston.gov/departments/parks-and-recreation/ doing-business-parks-and-recreation. Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 29, 2024, after 9:00 A.M., Boston time, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project.

#### RYAN WOODS, COMMISSIONER

(January 29, February 5, 2024)



# **INVITATION FOR BIDS**

# **BUILDING ENVELOPE REPAIRS** AT CHINA TRADE CENTER

**CONTACT INFORMATION** 

Rilev Moran 857-294-5009 Riley.Moran@boston.gov

The Boston Redevelopment Authority ("BRA") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer ("CPO"), is pleased to issue this Invitation for Bids ("IFB") to perform construction services for the "Building Envelope Repairs at China Trade Center". The IFB is issued in accordance with M.G.L. c. 149, as may be amended.

This IFB package will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on January 22, 2024, 9:00 A.M. at bostonplans.org/work-with-us/procurementportal.

All responses to this IFB must be returned no later than 12:00 (noon) on February 29, **2024**, to: Teresa Polhemus, Secretary, Boston Planning & Development Agency, One City Hall Square, Room 900A/Receptionist, Boston, MA 02201-1007.

#### MICHELLE R. GOLDBERG. CHIEF PROCUREMENT OFFICER

# **REQUEST FOR PROPOSALS**

# **GROUND LEASE AND REDEVELOPMENT** OF 17 PARCELS IN THE SOUTH END **URBAN RENEWAL AREA**

# Project No. Mass R-56

CONTACT INFORMATION

Jonathan Short, Real Estate Development Officer (617) 918-6234 jonathan.short@boston.gov

The Boston Redevelopment Authority ("BRA"), doing business as the Boston Planning & Development Agency ("BPDA") is soliciting responses to a Request for Proposals ("RFP") for the ground lease and redevelopment of 17 parcels, identified below, representing approximately 191,528 square feet of vacant land in the South End Urban Renewal Area, Project No. Mass. R-56, known as Boston Water and Sewer Commission Parking Lots in the Roxbury neighborhood of Boston (the "Property").

Parcels: 15 East Lenox Street - PID 0801843000, 17 East Lenox Street - PID 0801844000, 19 East Lenox Street - PID 0801845000, 21 East Lenox Street - PID 0801846000, 23 East Lenox Street - PID 0801848000, 25 East Lenox Street - PID 0801848000, 27 East Lenox Street - PID 0801849000, 29 East Lenox Street - PID 081850000, 31 East Lenox Street - PID 0801851000, 33 East Lenox Street - PID 0801852000, 35 East Lenox Street - PID 081853000, 55 Lenox Street - PID 0801834000, 0 Newcomb Street -PID 0801854010, 923-925 Harrison Avenue - PID 0801903010, 0 Thorndike Street - PID 0801878010, 1 Thorndike Street - PID 0801973000, Millburn Street.

The BPDA seeks to convey the Property for the construction of mixed-use buildings with residential and commercial space. The Property is being offered as is, without warranty of any kind, express or implied. If concerned about the Property condition, legal or physical access and the maintenance thereof, property lines or boundaries or any other matter affecting the Property, prospective developers should investigate and conduct whatever due diligence and inspection deemed necessary.

The RFP package will be available starting Wednesday, December 20th, 2023 on the BPDA Procurement Portal at www.bostonplans.org/workwith-us/procurement; if unable to access the RFP package through the BPDA Procurement Portal, contact Jonathan Short, Real Estate Development Officer, at (617) 918-6234 or via email to: jonathan. short@boston.gov in order to make alternative arrangements.

Completed proposal applications must be submitted as instructed and returned directly to the BPDA, 12 Channel Street, Suite 901, Boston, MA, 02210 by 12:00 PM on February 28, 2024.

# MICHELLE GOLDBERG, DIRECTOR OF FINANCE/ **CHIEF PROCUREMENT OFFICER**

(January 22, January 29, 2024)



# **Property Management**

# **INVITATION FOR BIDS OSHA TRAINING**

# EV00013601

**CONTACT INFORMATION** 

**Property Management Department** pmdbidinfo@boston.gov (617) 635-4560

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for the OSHA Training, as more particularly set forth in the Invitation for Bids.

Bid package may be obtained from the City's procurement website and Supplier Portal (http:// cityofboston.gov/procurement) under Event ID EV00013601 beginning at 10:00 A.M. on Monday, January 22, 2024. The Invitation for Bids shall be available until the bid opening.

THE INDIVIDUAL SCOPE(S) OF WORK is further detailed in the specifications and includes the following: OSHA Training classes to occur in the first quarter of 2024 for 10-hour Construction Courses and 10-hour General Industry Courses.

Bids can be filed electronically before 12:00 P.M. on Tuesday, February 6, 2024 at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201on or before 12:00 P.M. on February 6, 2024.

# **EAMON SHELTON, COMMISSIONER**

# MAINTENANCE OF BUILDING **MANAGEMENT CONTROLS**

# EV00013569

**CONTACT INFORMATION** 

Property Management Department pmdbidinfo@boston.gov 617-635-4100

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for Contract with a Tridium Niagara factory certified Building Management Control firm, more particularly set forth in the Invitation for Bids.

Bid package may be obtained from the City's procurement website and Supplier Portal (http://cityofboston.gov/procurement) under Event ID EV00013569 beginning at 10:00 A.M. on Monday, January 29, 2024. The Invitation for Bids shall be available until the bid opening.

THE INDIVIDUAL SCOPE(S) OF WORK includes: Perform preventive maintenance, improvements and repairs of the building management systems and all devices, equipment and network communication associated with the Building Management System at Boston City Hall and various City of Boston locations.

Bids can be filed electronically, on or before 12:00P.M. on Thursday, February 29, 2024 at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or before 12:00 P.M. on February 29, 2024.

# **EAMON SHELTON, COMMISSIONER**

(January 29, and February 5, 2024)



# REQUEST FOR QUALIFICATIONS WHITE STADIUM RENOVATION **PROJECT**

# **Project # 7278**

**CONTACT INFORMATION** PFD Bid Counter Bid.info@boston.gov (617)-635-4809

Pursuant to M.G.L. c. 149A, § 4, the City of Boston's Public Facilities Department (PFD)

submitted an application to the Massachusetts Inspector General's Office (MA IGO) for the approval for PFD to proceed with procuring and delivering the White Stadium Renovation Project via the Construction Management at Risk (CM at Risk) method pursuant to M.G.L. c.149A with a Guaranteed Maximum Price (GMP).

Pending receipt of approval by the MA IGO, PFD is seeking statements of qualifications (SOQs) for CM at Risk Services pursuant to M.G.L. c. 149A, § 5 for the White Stadium Renovation Project.

The scope of work includes CM at Risk Services to renovate White Stadium in Boston. located at 450 Walnut Ave, Boston, MA 02130. This will be a multiphased project to include but not limited to new construction of a 5000-seat grandstand, canopy, building, track and field and site improvements to support BPS athletics. (With early demolition East grandstand, track and field and site/utility packages) In April of 2023 the City issued and subsequently accepted an RFP for a lease of the West Grandstand and Southern area of the stadium. The design and construction of which is not included in this scope of work and will happen simultaneously to the East Grandstand and Track and Field construction.

Firms must submit with their SOQ a certificate for General Building Construction from DCAMM and DCAMM Update Statement. A detailed scope of CM at Risk services, project team information, and requirements are included in the RFQ package.

Substantial completion of the project is estimated to be in January 2026 and final completion in March of 2026 for an opening day game in March of 2026. Expected contract duration will be for approximately two (2) years. The estimated cost of construction is approximately \$46,000,000.00.

Applicant firms must have experience on the following types of projects: Construction Management at Risk; U.S. Green Building Council's Leadership in Energy and Environmental Design (LEED) certified silver or higher, phased construction.

Applicant firms, at a minimum, must also have experience on projects in the following settings: dense, constrained urban sites. Additionally, firms are encouraged to highlight any experience in projects involving demolition in dense constrained sites, athletic facilities, stadium experience, heavy civil site projects, working collaboratively with other CM firms on site and construction projects in the close proximity to historically significant sites.

This procurement process is qualifications based and will consist of a two-phase selection process pursuant to M.G.L. c.149A. This RFQ is the first phase of the two-phase selection process. PFD will evaluate submitted SOQs based upon the identified evaluation criteria as set forth in the RFQ. Successful Respondents that are deemed prequalified will be invited to submit a proposal in response to a detailed Request for Proposals (RFP) in the second phase of the procurement process.

Application Package will be available beginning January 22, 2024 and may be obtained by requesting access via email to bid.info@boston.gov.

All technical questions are to be submitted to PFD's Bid Counter by email at bid.info@boston.gov on or before January 29, 2024 no later than 12 p.m.

Completed SOQ packages must be submitted in sealed envelopes and returned to PFD, Bid Counter, 2 Center Plaza, Suite 700 Boston, MA 02108 on or before February 7, 2024 at 12:00 p.m.

PFD expects to complete review of the SOQs received at or approximately February 20, 2026.

Please submit One (1) hard copy bound and Two (2) USB flash drives with pdf format and place all contents in a sealed package marked: White Stadium Renovations-Project No. 7278.

There is a site visit and RFQ briefing session scheduled for January 25, 2024 at 10:00 a.m. at White Stadium located at 450 Walnut Ave, Boston 02130. All firms interested in submitting a SOQ for the Project are strongly encouraged to attend.

# KERRIE GRIFFIN, DIRECTOR

(January 22, January 28, 2024)



# **INVITATION FOR BIDS**

# SIDEWALKS REPAIRS AND PEDESTRIAN RAMP RECONSTRUCTION IN AREAS 1, 2, 3.4

#### **CONTACT INFORMATION**

stephen.flaherty@boston.gov 617-635-2867

The City of Boston, acting by its Chief, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids.

Bid documents may be obtained at Room 714 (Contract Office), City Hall, Boston MA commencing at 9:00 a.m. on Monday, January 22, 2024. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out. There will be 4 separate sets of contract documents.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

This project will consist of 4 separate Area contracts. The Engineer's estimated breakdown by Area is: Area 1 \$2,874,895.00, Area 2 \$2,874,895.00, Area 3 \$2,874,895.00 and Area 4 \$2,874,895.00 and the category is Sidewalk and Curbing.

The term of the contracts shall be for approximately fifteen (15) months, starting on or about April 1, 2024 and ending on or about June 30, 2025, with an additional one (1) year term renewable at the City's sole discretion.

Every Sealed Bid shall be submitted in accordance with the invitation for bids and shall be filled no later than Thursday, February 8, 2024 at 11:00 am at the office of the Official, Public Works Room 714, Boston City Hall.

Sealed Bids shall be opened read aloud through a virtual meeting by the Official, Public Works on Thursday, February 8, 2024 at 1:00 pm at Boston City Hall, Boston, MA. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet.

# JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

# WELLINGTON HILL STREET FOOTWAY **PRESERVATION**

# Capital Improvement Project # 23-82

**CONTACT INFORMATION** 

stephen.flaherty@boston.gov 617-635-2867

The City of Boston, acting by its Chief, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for bids.

Bid documents may be obtained at Room 714 (Contract Office), Boston City Hall, Boston MA commencing at 9:00 a.m. on Monday, January 22, **2024.** There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

The Engineer's estimated amount for this project is \$ 626,096.51 and the category is Highway Construction.

Every Sealed bid shall be submitted in accordance with the invitation for bids and shall be filed no later than Thursday, February 8, 2024 at 11:00 am. at the office of the Official, Public Works Room 714, Boston City Hall. All bids must be bidders of record (those who have purchased contract documents) on file at Room 714, Boston City Hall.

Sealed bids shall be opened read aloud through a virtual meeting by the Official, Public Works on Thursday, February 8, 2024 at 1:00 pm at Boston City Hall, Boston, MA in Room 714. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet.

# JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(January 22, January 29, 2024)



# **INVITATION FOR BIDS**

# LIBRARY PROJECT AT **HERNANDEZ K-8 SCHOOL LIBRARY**

CONTACT INFORMATION

Gifty Osei Bidderinfo@bostonpublicschools.org 617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: "Library Project at Hernandez K-8 School Library".

The City intends to award up to 1 (one) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, January 31, 2024, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

PRE-BID SITE VIEWING will be held at 7:30 am on February 7, 2024, located at Hernandez K-8 School, 61 School Street, Boston, MA 02119. Reach out to Craig Donahue at 617-251-8563 for questions.

General Bids shall be submitted to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) on February 21, 2024, and opened forthwith.

The scope of work is detailed in the bid package.

# ANTHONY POMELLA, ASSISTANT DIRECTOR

(January 29, February 05, 2024)

# **MOVING SERVICES FOR THE BOSTON PUBLIC SCHOOLS**

# EV00013630

**CONTACT INFORMATION** Gifty Osei

Bidderinfo@bostonpublicschools.org 617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the abovetitled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30B as amended, and by the terms and conditions of the law of the contract documents entitled: "Moving Services for the Boston Public Schools".

The City intends to award up to 3 (three) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, January 29, 2024, via the City's purchasing website (boston. gov/procurement, click on "Go to Supplier Portal") under Event ID EV00013630. For questions, send an email to bidderinfo@ bostonpublicschools.org.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) on February 12, 2024, and opened forthwith.

The scope of work is detailed in the bid package.

# JUAN LOPERA, ASSISTANT DIRECTOR

(January 29, February 05, 2024)

# **INVITATION FOR BIDS**

# **ON-CALL CLEAN-OUT SERVICES AT VARIOUS BPS**

# EV00013631

**CONTACT INFORMATION** 

Gifty Osei Bidderinfo@bostonpublicschools.org 617-635-9125

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.30B as amended, and by the terms and conditions of the law of the contract documents entitled: "On-Call Clean- Out Services at Various **Boston Public Schools**".

The City intends to award up to 3 (three) contracts to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available after noon, January 29, 2024, via the City's purchasing website (boston.gov/procurement, click on "Go to Supplier Portal") under Event ID EV00013631. For questions, send an email to bidderinfo@bostonpublicschools.org.

General Bids shall be submitted via the supplier portal or to the Awarding Authority, 2nd floor, 1216 Dorchester Avenue, Boston, MA 02125, before noon (Boston time) on February 12, 2024, and opened forthwith.

The scope of work is detailed in the bid package.

# JUAN LOPERA, ASSISTANT DIRECTOR

(January 29, February 05, 2024)



# TRAFFIC MANAGEMENT & MARKINGS FOR MBTA **DIVERSIONS**

# EV00013623

**CONTACT INFORMATION** Tyler Lew tyler.lew@boston.gov

The City of Boston ("the City"), acting by its Commissioner of Transportation, invites bids for the service generally described above, and particularly as set forth in the Invitation for Bids ("IFB").

This contract is procured under the provisions of Chapter 30B of the Massachusetts General Laws.

The IFB shall be available on the City of Boston website at Boston.gov/supplierportal (Bid Event EV00013623) beginning at 9:00 am on Monday, January 29, 2024. Bids are due no later than **noon (12:00 pm) on** Monday, February 12, 2024.

The term of the contract shall be for 4 months, starting on or about February 16, 2024 and ending on June 30, 2024, with an option to renew for one year at the City's sole discretion.

# NICHOLAS S. GOVE, COMMISSIONER

(January 29, February 5, 2024)





# Happy Groundhog

Though not a federal holiday, Americans tune in to see if the famed groundhog, Punxsutawney Phil, sees his shadow every year on the same day, Feb. 2. The festivities take place at Gobbler's Knob in Punxsutawney, Pennsylvania.

# CITY OF BOSTON DIRECTORY

# Department contact information and addresses

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Alex Lawrence, Chief People Officer 617-635-4783

Ellen Hatch, Deputy Chief of Finance

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AGE STRONG COMMISSION

Emily Shea, Commissioner 617-635-4375

ARCHIVES & RECORD MANAGEMENT

Kristen Lafferty, City Archivist 617-635-1195

**ART COMMISSION** 

Karin Goodfellow, Director 617-635-3245

**ARTS & CULTURE** 

Kara Elliott Ortega, Chief 617-635-3914

ASSESSING

Nicholas Ariniello, Commissioner 617-635-4264

**AUDITING** 

Maureen Joyce, City Auditor 617-635-4671

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**Irgisola Budo, Director** 617-635-4500 or 311 cityofboston.gov/311

BOSTON CENTERS FOR YOUTH & FAMILIES

Marta Rivera, Commissioner 617-635-4920

**BOSTON EMS** 

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**BOSTON HOUSING AUTHORITY** 

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BOSTON PLANNING & DEVELOPMENT AGENCY (BPDA)

Arthur Jemison, Director 617-722-4300

BOSTON RENTAL HOUSING CENTER

**26 Court Street, Boston, MA** 617-635-4200

**BUDGET MANAGEMENT** 

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Henry Vitale, Executive Director/CFO 617-989-7000

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**Vacant, Director** 617-635-3112

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Julia Gutierrez, Chief Digital Officer

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Reverend Mariama White-Hammond, Chief

617-635-3425

**FAIR HOUSING & EQUITY** 

**Robert Terrell, Executive Director** 617-635-2500

**FINANCE COMMISSION** 

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**HEALTH BENEFITS & INSURANCE** 

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**HUMAN SERVICES** 

**José F. Massó, Chief of Human Services** 617-635-1413

**HUMAN RESOURCES** 

Director

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**HUMAN RIGHTS COMMISSION** 

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Gerard Bonaceto, Assistant Director of **Goods Procurement and Operations** 

617-635-3937

Diana Laird, City Record Administrator 617-635-4551

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Dion Irish, Chief of Operations 617-635-4624

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# City Kecurd

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